#### **LAND DETAILS**

Note: The institution or society shall furnish an affidavit on Rs. 100 stamp paper

Oath Con	mmission state, etc.	ner or N	otary Pu	ublic stating t	an affidavit on Rs. 100 the precise location of on.) The land/built-up	f the land (Kha
Affidav	it Deta	ails				
Affidavit	No.				IN GJ54286449791369R	Affidavit Date
Address o	of the Inst	itute (M	lentioned	d in the affidav	vit)	
Survey	Khata	Gata	Khasra	Plot No.	190	Village
Tehsil/ Blo	ock/ Talu	ka		RAJKOT	State	GUJARAT
Land area mentioned in the Affidavit (in sq m)			20436.60	Built Up area mentioned in Affidavit (in s		
Affidavit	No.					Affidavit Date
Whether	Notarize	d or not	t		YES	Affidavit Atta
Mode o	of Poss	essior	າ of La	nd		
Mode of	Possessic	on			Ownership	
Name of Owner of the Land			NARENDRA CHAKUBHAI SINOJIYA	Whether the ownership of favour of Soci		
Registr	ation [	Details	;			
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			1 L			
Date of Registration of land				28/10/1998	Registration N	

Registration Authority of land documents with address

# DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LENCUMBRANCE CERTIFICATE

Note:- The land/built-up area must	be mentioned in square metres only.
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#### DETAILS OF MUTATION CERTIFICATE OF LAND

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.

No

## DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATEDUCATIONAL PURPOSE

Date of Issue of CLU	29/12/2009	CLU Issuin Authority
CLU Letter No.	12-2009-02	CLU Lette
Name of Act/ Laws under which the CLU was issued to the Institution	ACT 54 RULES 18	Converted la diverted la under the sq m)
Attachment	A.	

#### **DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	01/01/1900	Non-Encu Certificate Authority
Non-Encumbrance Certificate Letter No.	12-2014-08	Non-Encu Certificate
Total land area mentioned in NEC Certificate (in sq m)	20436.60	Attachmei

#### **DETAILS OF BUILDING PLAN**

No	Note:- The land/built-up area must be mentioned in square metres only.					
	tal Land Area mentioned in e building plan (in sq m)	120436.60	Total Built Up Area mentioned in the plan (in sq m)			

#### Details of Approving Authority of Building Plan with address (C **Municipality/ Panchayat)**

Name of Approving Authority with address	HADALA GRAM PANCHAYAT	Village
Taluka/ Mandal	RAJKOT	Town/ City
State	GUJARAT	District
Pin Code	360003	Date of Approval
Building Plan Attachment	人	



## BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING F **TEACHER EDUCATION PROGRAMME/S**

Room No	Room Size(in sq m)
02	69.92
15	69.92
11	69.92
12	69.92
05	69.92
06	69.92
13	72.30
03	69.92
14	69.92
09	69.92
10	72.30
04	72.30

#### Add any additional infrastructural details(If any)

Other	inform	ation	rea	uired
Other		ation	164	uneu

Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)	4116	Total Built-Up Area on the basis of ab details (in sq m)
Whether the Total Built-Up Area mentioned is as per approved building plan	Yes	Whether the building of the institution been constructed as per National Buildode and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, teacher training course.
Whether Building Safety Certificate as per		

Certificate as per National/State Disaster **Management Authority** acquired or not

Yes

### **Building Safety**

Building Safety Certificate Issuing Authority	R B PANCHAYAT DIVISION	Building Safety Certificate No.	1	Building Safety Cer Date
Whether safeguard against fire		Voc		

hazard has been provided in all | Yes parts of the building.

Whether the institution's

#### **Fire Safety**

Fire Safety Certificate Issuing Authority	RAJKOT MUNICIPAL CORPORATION	Fire Safety Certificate No.	RMC NOC 221	Fire Safety Certifica
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Facility has been provided by the ins	
Electricity Connection Meter No.		30345	Water Connection Meter No.	

#### **DETAILS OF BUILDING COMPLETION**

Note:- The la	nnd/built-up area mus	st be mentioned in so	auare metres onl	V.
Whether completion of building is as per approved building plan or not		Yes		
Address o	f the Institution	mentioned in Bu	uilding Comp	letion C
Survey Chat	ta Gata Khasra Plot	REVENUE SUVEY NO. 190	Taluka/ Mandal	
Village/ Town/ City		HADALA	Street/ Road	
State	GUJARAT	District	RAJKOT	Pin Code
Date of Inspe	ection by the Engineer	15/12/2011	Date of Construc	ction
	rea mentioned in the appletion Certificate (in	20436.60	Total BuiltUp Are Building Comple sq m)	
Building C	Completion Certi	ficate Issuing Au	ıthority	
Name of Autl	hority	HADALA GRAM PANCHAYAT	Date of Issue	
Address		RAJKOT MORBI HIGHWAY HADALA RAJKOT	Taluka/ Mandal	
State	GUJARAT	District	RAJKOT	Pin Code
Building Completion Certificate Attachment		<u></u>		
Break-Up	of Built-Up Area	mentioned in th	ne Building Pl	an for t

# Break-Up of Built-Up Area mentioned in the Building Plan for t Education Programme/s

Room No	Room Size(in sq m)
01	72.30

Multipurpose Hall (in sq m)	464.97	Library-Cum-Reading Room
ICT Resource Centre (in sq m)	0	Curriculum Laboratory (in
Art & Craft Resource Centre (in sq m)	88.59	Teaching Learning Resource for Arts & work experience m)
Health and Physical Education Resource Centre (in sq m)	251.25	Principal's Office (in sq m)
Staff Room (in sq m)	51.25	Administrative Office (in so
Girl's Common Room (in sq m)	51.25	Seminar Room (in sq m)
Canteen (in sq m)	251	Seperate Toilet Facility (in s Boys and Girls
Parking Space (in sq m)	3500	Store Room 1 (in sq m)
Store Room 2 (in sq m)	50	Multi Purpose Play Field (i

## Add any additional infrastructural details(If any)

#### Other information required

Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)	4116	Total Built-Up Area on the above details (in sq m)
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#### Floor Wise Built-Up Area (in sq m)

761.13
761.13
761.13
761.13
311.25
0
3355.77

#### **GEOGRAPHIC LOCATION**

Latitude	Longitude	Area(Sqm)
22.43614130245334	70.783694516370602	20725.876508161426